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## Licensing and Regulatory Committee

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### Time and Date

9.30 am on Tuesday, 8th October, 2019

### Place

Diamond Room 2 - Council House

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### Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 8)

To agree the minutes of the Committee meeting held on 17 September 2019 and the Sub-Committee hearing held on 2 September 2019.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### Private Business

7. **Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences**

Reports of the Deputy Chief Executive (Place) on the following:  
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

7.1 Application for the Grant of a Private Hire Driver's Licence (Pages 9 – 18)

8. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 30 September 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors F Abbott, J Birdi, J Clifford, B Gittins, J Innes, B Kaur (Deputy Chair), R Lakha, G Lloyd, A Lucas, T Mayer, R Thay, C Thomas (Chair) and S Walsh

Please note: a hearing loop is available in the committee rooms

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OR if you would like this information in another format or  
language please contact us.

**Usha Patel/Carolyn Sinclair**

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